

JUL 7 11 33 AM '71

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TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

OLIE FARRIS WORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Zelma B. Quinn, of Greenville County,

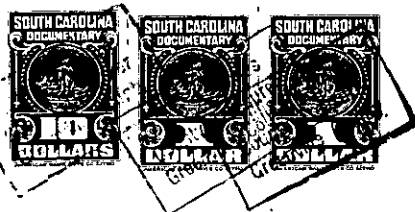
in consideration of Six Thousand and No/100-----(\$ 6,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James E. Childress and Virgil S. Childress, their heirs and assigns forever:

All that certain piece, parcel, or tract of land situate, lying and being in the State of South Carolina, County of Greenville, lying on the northwestern side of Engle Drive, containing 1.84 acres, and having, according to a plat prepared for James E. Childress by Jones Engineering Service being dated June 14, 1971, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Engle Drive at the corner of a lot now owned by Childress, and running thence with Engle Drive, S. 31-38 W. 31.2 feet to an iron pin; thence continuing with said drive, S. 34-31 W. 90.5 feet to an iron pin; thence continuing with said drive, S. 41-25 W. 300 feet to an iron pin; thence N. 48-35 W. 39.5 feet to an iron pin along the eastern right-of-way line of the G & K Railroad; thence with said right-of-way, N. 6-37 E. 514.9 feet to an iron pin; thence S. 77-18 E. 133.5 feet to an iron pin in the line of a lot owned by Childress; thence along the line of said lot, S. 31-38 W. 100 feet to an iron pin; thence continuing along the line of said lot, S. 58-22 E. 190 feet to an iron pin on the northwestern side of Engle Drive, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.



Greenville County
Stamps
Paid \$ 6.60
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of June 19 71
SIGNED, sealed and delivered in the presence of: Zelma B. Quinn (SEAL)
Zelma B. Quinn (SEAL)

Bruce Bozeman (SEAL)
Mary J. Marten (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 23rd day of June 19 71
Bruce Bozeman (SEAL)
Notary Public for South Carolina
My Commission Expires: 8-14-79
Mary J. Marten

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

7th July 1971 11:33 A. M. No. #569

312-001-425-1-1